

THE
CHILD'S BOOK
IN GREEK

ASAHEL C. KENDRICK





THE
CHILD'S BOOK IN GREEK,
BEING A SERIES OF
ELEMENTARY EXERCISES
IN THE
GREEK LANGUAGE.

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*N.B. Pages 3 and 4 were rewritten in 2022,
several notes were added, and typographical errors were
corrected throughout. The scan of original book is [here](#).*

α β γ δ ε ζ η θ ι κ λ μ ν ξ ο π ρ σ τ υ φ χ ψ ω

A B C D E F G H I K L M

N O P Q R S T U V X Y W

From George C. Divry, *Greek Made Easy*, 2nd ed.
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PREFACE.

A WORD or two, by way of introduction to this little book, must suffice. The Greek language is the noblest of all languages ; its literature, to say nothing of its almost unrivalled excellence, is the fountain whose streams have irrigated the whole field of modern letters. Why should it not be more widely and deeply studied, and why should not the utmost facilities be furnished for its acquisition ? Why should it not be commenced at an age which will enable the pupil to attain such a mastery over it, as will lend to the perusal of its authors the highest pleasure and profit ? And in order to smoothe the way, why may not the progressive system be adopted, which shall pause a long time upon the simpler elements, and initiate the pupil by slow degrees into those parts which are more abstruse and difficult ? And why may not such a book be prepared for youth of a more tender age, and enable them to deposit the elements of Grecian culture among the very rudiments of their education ?

To effect this is the design of this little book. It is intended for the youngest pupils, and, on the

PREFACE.

principle of oral repetition, aims to give them a practical command over some of the simpler forms and constructions of the language, without hindering them with grammatical rules. Its province is limited ; it conducts the pupil over only a given portion of the field ; but within its limits every object is to be distinctly and accurately surveyed, and indelibly impressed on the memory. The pupil should not leave the book until he or she can translate every Greek sentence into English, and every English sentence into Greek, and re-translate the sentence thus translated. It can be taught by any one who knows no more of Greek than is comprised within these Lessons, although, of course, not to so good an advantage as by a competent scholar. But the author would suggest that many parents may find the teaching of these Lessons to their children an easy and pleasant method of commencing or reviving an acquaintance with that noble tongue.

Should these introductory lessons be favorably received, the author will soon follow them with another book, constructed on the same plan, and designed to lead on pupils from the point where the present leaves them.

ALPHABET.

LETTER	NAME	SOUND (2,500 years ago)
A α	Ἄλφα	ǎ not , lot ; ā fond , olive
B β β	Βῆτα	bill
Γ γ Ϛ	Γάμμα	get
Δ δ	Δέλτα	den
E ε	Ἔ ψιλόν	get
Z ζ Ϸ	Ζῆτα	(usually) wisdom (sometimes) bids
H η	Ἥτα	fame
Θ θ Ϡ	Θῆτα	ant hill , top (aspirated)
I ι	Ἰῶτα	ĩ only, ī regime
K κ	Κάππα	skill (no aspiration)
Λ λ	Λάμβδα	light
M μ	Μῦ	might
N ν	Νῦ	night
Ξ ξ	Ξῖ	links
O ο	Ὅ μικρόν	obey , Spanish nosotros
Π π Ϙ	Πῖ	spill (no aspiration)
P ϖ	Ῥῶ	Spanish or Italian cara (trill)
Σ σ ϣ final	Σίγμα	song
T τ Ϛ	Ταῦ	still (no aspiration)
Υ υ	Ὼ ψιλόν	ũ put , ū tune
Φ φ	Φῖ	uphill , ponder (aspirated)
X χ	Χῖ	blockhouse , keep (aspirated)
Ψ ψ	Ψῖ	upside , cups, apse , Gypsy
Ω ω	Ὠ μέγα	song , tall , ought , caught

PRONUNCIATION.

ἄθλεύω	ā	like <i>o</i> in <i>fond</i> .
ἀνήρ,	α	like <i>o</i> in <i>not</i> .
	η	like <i>a</i> in <i>fame</i> .
δένδρον,	ε	like <i>e</i> in <i>men</i> .
	ο	like <i>o</i> in <i>obey</i> .
ἵππος,	ι	like <i>y</i> in <i>only</i> .
πῑνω,	ī	like <i>i</i> in <i>machine</i> .
γυνή,	υ	like <i>u</i> in <i>put</i> .
ἰχθῦς	ō	like <i>u</i> in <i>tune</i> .
κύων,	ω	like <i>o</i> in <i>soft</i> .
σφαῖρα,	αι	like <i>eye</i> .
ναῦς,	au	like <i>au</i> in German <i>frau</i> .
χεῖρ,	ei	(usually) like <i>a</i> in <i>fame</i> (=η).
λευκός	eu	like <i>Eu</i> in Spanish <i>Eugenio</i> .
οἰκίᾱ,	oi	like <i>oi</i> in <i>voice</i> .
ποῦ,	ou	like <i>ou</i> in <i>soul</i> .
υῖός	ui	ŭ+i run together, like Russian БІ .
ἄγγελος	γγ	like <i>ng</i> in <i>mango</i> .
ἄγκυρα	γκ	like <i>nch</i> in <i>anchor</i> .
Σφίγξ	γξ	like <i>nx</i> in <i>Sphinx</i> .
ἄγχι	γχ	like <i>nk h</i> in <i>think hard</i> .
' (over a letter)		like <i>h</i> (ἦ like <i>hay</i> , αἶ like <i>high</i>).
' (over a letter)		(ignore; it means absence of ')
' or ` (over a letter)		higher pitch, without stress; ex.: <i>side</i> in <i>up^{side}-dōwn</i> .
~ or ^ (over a letter)		falling pitch; ex.: <i>ow</i> in <i>dōwn</i> .
˘ (under a letter)		same as <i>ι</i> (α=αῖ, η=ηι, ω=ωι)

N.B. In Athens, *ō* and *oi* like German *ü*; and *ou* like *ou* in *soup*.

LESSON I.



ἄνθρωπος, a man.

ὁ ἄνθρωπος, the man.

γυνή, a woman.

ἡ γυνή, the woman.

οἰκία, a house.

ἡ οἰκία, the house.

λίθος, a stone.

ὁ λίθος, the stone.

πέτρᾱ, a rock.

ἡ πέτρᾱ, the rock.

δένδρον, a tree.

τὸ δένδρον, the tree.

LESSON II.

ποῦ, where ?

ἐστί(ν), is.

(the acute pitch of ἐστίν can move or vanish
depending upon the context)

ποῦ ἐστὶν ὁ ἄνθρωπος ; where is the man ?

ποῦ ἐστὶν ἡ γυνή ;

ποῦ ἐστὶν ἡ οἰκίᾱ ;

ποῦ ἐστὶν ὁ λίθος ;

ποῦ ἐστὶν ἡ πέτρᾱ ;

ποῦ ἐστί τὸ δένδρον ;

A world, κόσμος.

The world, ὁ κόσμος.

A river, ποταμός.

The river, ὁ ποταμός.

Where is the world ?

Where is the river ?

LESSON III.

Masc.	Fem.	Neut.	
καλός	καλή	καλόν,	beautiful.
ὁ	ἡ	τό,	the.

A beautiful man, καλὸς ἄνθρωπος.

A beautiful woman, καλὴ γυνή.

A beautiful tree, καλὸν δένδρον.

A beautiful house.

A beautiful stone.

A beautiful rock.

ὁ καλὸς ἄνθρωπος, the beautiful man.

ποῦ ἐστὶν ὁ καλὸς ἄνθρωπος ;

ποῦ ἐστὶν ὁ καλὸς κόσμος ;

ποῦ ἐστὶν ὁ καλὸς ποταμός ;

ποῦ ἐστὶ τὸ καλὸν δένδρον ;

LESSON IV.

σκηνή, a tent.

ἡ σκηνή, the tent.

ἐν τῇ σκηνῇ, in the tent.

ἐν τῷ ποταμῷ, in the river.

ἐν τῇ οἰκίᾳ, in the house.

ποῦ ἐστὶν ὁ ἄνθρωπος ;

ὁ ἄνθρωπος ἐστὶν ἐν τῇ σκηνῇ.

ποῦ ἐστὶν ἡ γυνή ;

ἡ γυνή ἐστὶν ἐν τῇ οἰκίᾳ.

Where is the stone ?

Where is the beautiful stone ?

The beautiful stone is in the river.

The stone is in the tent.

LESSON V.

A village, κώμη.

The village, ἡ κώμη.

In the village, ἐν τῇ κώμῃ.

A horse, ἵππος.

The horse, ὁ ἵππος.

The beautiful horse, ὁ καλὸς ἵππος.

Where is the horse ?

The horse is in the village.

Where is the beautiful horse ?

Where is the beautiful woman ?

The beautiful woman is in the house.

The beautiful village, ἡ καλὴ κώμη.

Where is the beautiful village ?

LESSON VI.

ὁ κήπος, the garden.

ἐν τῷ κήπῳ, in the garden.

ὁ καλὸς κήπος, the beautiful garden.

ποῦ ἐστὶν ὁ καλὸς κήπος ;

ποῦ ἐστὶν ἡ καλὴ πέτρᾱ ;

ἡ καλὴ πέτρᾱ ἐστὶν ἐν τῷ κήπῳ.

ὁ κήπος ἐστὶν ἐν τῇ κόμῃ.

ὁ ἄνθρωπος ἐστὶν ἐν τῇ κόμῃ.

Where is the tree ?

The tree is in the garden.

Where is the beautiful tree ?

The beautiful tree is in the garden.

LESSON VII.

Masc.	Fem.	Neut.	
ἀγαθός	ἀγαθή	ἀγαθόν,	good.
κακός	κακή	κακόν,	bad.

A good man, ἀγαθὸς ἄνθρωπος.

A good woman, ἀγαθὴ γυνή.

A bad horse, κακὸς ἵππος.

A beautiful horse.

A beautiful woman.

A beautiful village.

ἡ κόμη ἐστὶ καλή.

ὁ ἄνθρωπός ἐστιν ἀγαθός.

ὁ ἵππος ἐστὶ κακός.

ἡ καλὴ γυνή ἐστιν ἐν τῷ κήπῳ.

τὸ καλὸν δένδρον ἐστιν ἐν τῷ κήπῳ.

LESSON VIII.

πηγή, a fountain.

ἐν τῇ πηγῇ, in the fountain.

πηγαί, fountains.

αἱ πηγαί, the fountains.

οἱ ἵπποι, the horses.

αἱ οἰκίαι, the houses.

οἱ λίθοι, the stones.

ἡ καλὴ πηγή, the beautiful fountain.

αἱ καλαὶ πηγαί, the beautiful fountains.

οἱ καλοὶ ἵπποι, the beautiful horses.

αἱ καλαὶ οἰκίαι, the beautiful houses.

οἱ καλοὶ λίθοι, the beautiful stones.

LESSON IX.

ἐστί(ν), he or she is.

εἰσί(ν), they are.

(the pitch of *ἐστίν* and *εἰσίν* moves depending upon the context)

αἱ γυναῖκες, the women.

οἱ ἄνθρωποι, the men.

ὁ κόσμος, the world.

ἐν τῷ κόσμῳ, in the world.

Where are the women ?

The women are in the house.

Where are the horses ?

The horses are in the village.

Where are the beautiful stones ?

The beautiful stones are in the garden.

Where are the fountains ?

The fountains are in the village.

LESSON X.

The field, *ὁ ἀγρός.*

The fields, *οἱ ἀγροί.*

In the field, *ἐν τῷ ἀγρῷ.*

ὁ ἀγρός ἐστὶ καλός.

οἱ ἀγροί εἰσὶ καλοί.

ὁ ἵππος ἐστὶν ἐν τῷ ἀγρῷ.

οἱ ἵπποι εἰσὶν ἐν τῷ ἀγρῷ.

οἱ καλοὶ ἵπποι εἰσὶν ἐν τῇ κώμῃ.

ὁ λίθος ἐστὶν ἐν τῇ πηγῇ.

ποῦ ἐστὶν ἡ καλὴ πηγὴ ;

ἡ καλὴ πηγὴ ἐστὶν ἐν τῷ κήπῳ.

αἱ πηγαὶ εἰσὶν ἐν τῷ ἀγρῷ.

LESSON XI.

Masc.	Fem.	Neut.	
<i>λευκός</i>	<i>λευκή</i>	<i>λευκόν,</i>	white.

ἡ βοῦς, the cow.

αἱ βόες, the cows.

ἡ λευκὴ βοῦς, the white cow.

ποῦ ἐστὶν ἡ λευκὴ βοῦς ;

ἡ λευκὴ βοῦς ἐστὶν ἐν τῷ ἀγρῷ.

ὁ ἵππος ἐστὶ λευκός.

ὁ λευκὸς ἵππος ἐστὶν ἐν τῇ κώμῃ.

ἡ λευκὴ οἰκίᾱ.

ἡ λευκὴ οἰκίᾱ ἐστὶ καλή.

A white stone, *λευκὸς λίθος*.

The stone is white.

The white stone is in the garden.

The beautiful stone is in the fountain.

LESSON XII.

The water, τὸ ὕδωρ.

In the water, ἐν τῷ ὕδατι.

The beautiful water, τὸ καλὸν ὕδωρ.

The water is beautiful.

Where is the beautiful water ?

The water is in the river.

The beautiful water is in the fountain.

A stone is in the water, λίθος ἐστὶν ἐν τῷ
ὕδατι.

A white stone is in the fountain.

The rock is in the water.

Where is the cow ?

The cow is in the river.

ἡ βοῦς ἐστὶν ἐν τῷ ποταμῷ.

ἡ λευκὴ πέτρᾱ ἐστὶν ἐν τῷ ποταμῷ.

τὸ ὕδωρ ἐστὶν ἐν τῇ κώμῃ.

ἡ καλὴ οἰκίᾱ ἐστὶν ἐν τῇ κώμῃ.

ἡ ἀγαθὴ γυνὴ ἐστὶν ἐν τῷ κήπῳ.

LESSON XIII.

Masc.	Fem.	Neut.	
λαμπρός	λαμπρά	λαμπρόν,	bright.
μακρός	μακρά	μακρόν,	long.
μικρός	μικρά	μικρόν,	small.

τὸ φῶς, the light.

τὸ λαμπρὸν φῶς, the bright light.

τὸ καλὸν φῶς.

τὸ φῶς ἐστὶ καλόν.

μικρὰ πηγή, a little fountain.

ἡ μικρὰ πηγή ἐστὶν ἐν τῷ κήπῳ.

ἡ μικρὰ οἰκίᾱ ἐστὶν ἐν τῇ κώμῃ.

ἡ κώμη ἐστὶ μικρά.

Where is the bright light ?

The bright light is in the house.

Where is the little stone ?

The little stone is in the tent.

LESSON XIV.

ἐγώ, I.

ἐμοῦ or μου, of me.

πατήρ, a father.

ὁ πατήρ, the father.

ὁ πατήρ μου, the father of me, or my father.

ἡ οἰκίᾱ μου, the house of me or my house.

ὁ ἵππος μου, my horse.

Where is my father ? ποῦ ἐστὶν ὁ πατήρ μου ;

My father is in the house.

Where is my house ?

My house is in the village.

Where is my horse ?

My horse is in the field.

Where are my beautiful horses ?

My beautiful horses are in the tent.

LESSON XV.

μήτηρ, a mother.

ἡ μήτηρ, the mother.

ἡ μήτηρ μου, my mother.

ἡ ἀγαθὴ μήτηρ μου, my good mother.

ποῦ ἐστὶν ἡ μήτηρ μου ;

ἡ μήτηρ μου ἐστὶν ἐν τῷ κήπῳ.

ὁ κῆπός ἐστι μικρός.

ὁ κῆπος μου ἐστὶ καλός.

ὁ πατήρ μου ἐστὶν ἐν τῷ κήπῳ.

ἡ μήτηρ μου ἐστὶν ἀγαθή.

ὁ ἵππος μου ἐστὶ λευκός.

LESSON XVI.

ἀδελφός, a brother.

ὁ ἀδελφός, the brother.

ὁ ἀδελφός μου, my brother.

ὁ μικρὸς ἀδελφός μου, my little brother.

ὁ ἀγαθὸς ἀδελφός μου, my good brother.

ποῦ ἐστὶν ὁ ἀδελφός μου ;

ὁ ἀδελφός μου ἐστὶν ἐν τῷ κήπῳ.

ὁ μικρὸς ἀδελφός μου ἐστὶν ἐν τῇ κώμῃ.

ὁ ἀγαθὸς ἀδελφός μου ἐστὶν ἐν τῷ ἀγρῷ.

ποῦ ἐστὶν ὁ μικρὸς λίθος ;

ὁ μικρὸς λίθος ἐστὶν ἐν τῇ πηγῇ.

τὸ λαμπρὸν ὕδωρ ἐστὶν ἐν τῷ ποταμῷ.

My brother is in the house.

The house is in the village.

The beautiful rock is in the field.

LESSON XVII.

ἡ ἀδελφή, the sister.

ἡ ἀδελφή μου, my sister.

σύ, thou, σοῦ, of thee.

ἡ ἀδελφή σου, the sister of thee, or thy sister.

ἡ μικρὰ ἀδελφή σου, thy little sister.

Where is thy sister ?

My sister is in the garden.

My little sister is in the house.

Thy sister is beautiful.

My sister is good.

My good sister is in the village.

The horse is in the village.

ὁ καλὸς ἵππος ἐστὶν ἐν τῇ κώμῃ.

ἡ λευκὴ πέτρᾱ ἐστὶν ἐν τῷ κήπῳ.

τὸ λαμπρὸν φῶς ἐστὶν ἐν τῇ οἰκίᾳ.

LESSON XVIII.

ὁ παῖς, the boy.

ἡ παῖς, the girl.

ὁ μικρὸς παῖς, the little boy.

ἡ μικρὰ παῖς, the little girl.

καί, and.

My father and my mother, ὁ πατήρ
μου, καὶ ἡ μήτηρ μου.

My sister and my brother.

The horse and the cow.

The fountain and the river.

The house and the village.

The garden and the field.

My horse and my boy.

ὁ ἀδελφός μου ἐστὶν ἀγαθὸς παῖς.

ἡ ἀδελφή μου ἐστὶν ἀγαθὴ παῖς.

ἡ ἀδελφή μου ἐστὶ μικρὰ παῖς.

ὁ λίθος ἐστὶ μικρός.

LESSON XIX.

οὐ, or οὐκ, no, not.

οὐκ εἰμί, I am not.

οὐκ ἔστι(ν), he or she is not.

οὐκ εἰσί(ν), they are not.

ποῦ ἔστιν ἡ μήτηρ μου ;

ἔστιν ἐν τῷ κήπῳ.

ἔστιν ἡ μήτηρ μου ἐν τῇ οἰκίᾳ ;

οὐ, ἡ μήτηρ μου οὐκ ἔστιν ἐν τῇ οἰκίᾳ.

ἡ ἀδελφή μου ἔστιν ἐν τῇ οἰκίᾳ.

ποῦ ἔστιν ὁ πατήρ σου ;

ὁ πατήρ μου οὐκ ἔστιν ἐν τῇ κώμῃ.

ὁ μῆκρος λίθος οὐκ ἔστιν ἐν τῇ πηγῇ.

οἱ καλοὶ ἵπποι οὐκ εἰσὶν ἐν τῷ ἀγρῷ.

LESSON XX.

The world, *ὁ κόσμος*.

Of the world, *τοῦ κόσμου*.

The light of the world, *τὸ φῶς τοῦ κόσμου*.

The world is beautiful.

The light is beautiful.

The light of the world is bright.

ὁ ἥλιος, the sun.

ὁ ἡλιός ἐστι φῶς τοῦ κόσμου.

τοῦ ἡλίου, of the sun.

ὁ καλὸς ἥλιος.

τὸ φῶς τοῦ ἡλίου.

τὸ φῶς τοῦ ἡλίου ἐστὶ λαμπρόν.

τὸ φῶς τοῦ ἡλίου ἐστὶν ἐν τῷ κόσμῳ.

τὸ φῶς ἐστὶ καλόν.

τὸ λαμπρὸν φῶς ἐστὶν ἐν τῇ οἰκίᾳ.

LESSON XXI.

χείρ, a hand.

ἡ χείρ, the hand.

τῆς χειρός, of the hand.

ἡ χείρ μου, my hand.

ἐν τῇ χειρί μου, in my hand.

The rose, *τὸ ρόδον*.

Of the rose, *τοῦ ρόδου*.

Where is the rose ?

The rose is in my hand.

The rose is beautiful.

Where is the beautiful rose ?

The beautiful rose is in the garden.

Where is the beautiful tree ?

The beautiful tree is in the field.

LESSON XXII.

τίς ; who ?

ἔχει, has.

τίς ἔχει τὸ ρόδον ; who has the rose ?

τίς ἔχει τὸν ἵππον ; who has the horse ?

τίς ἔχει τὸν λίθον ; who has the stone ?

τίς ἔχει τὴν οἰκίαν ; who has the house ?

τίς ἔχει τὸ καλὸν ρόδον ;

ἡ μήτηρ μου ἔχει τὸ καλὸν ρόδον.

ποῦ ἐστὶ τὸ καλὸν ρόδον μου ;

ἡ ἀδελφή μου ἔχει τὸ ρόδον σου.

τὸ ρόδον ἐστὶν ἐν τῇ χειρί μου.

My hand has the stone.

The little stone is not in my hand.

The white stone is in my hand.

The white rose is beautiful.

LESSON XXIII.

ἡ σελήνη, the moon.

τῆς σελήνης, of the moon.

ἐν τῇ σελήνῃ, in the moon.

τὸ φῶς τῆς σελήνης, the light of the moon.

ἡ λαμπρὰ σελήνη.

ἡ καλὴ σελήνη ἐστὶ λαμπρᾶ.

τὸ φῶς τῆς σελήνης ἐστὶ λαμπρόν.

τὸ φῶς τοῦ ἡλίου ἐστὶ λαμπρόν.

The sky, heaven, ὁ οὐρανός.

Of heaven, τοῦ οὐρανοῦ.

In heaven, ἐν τῷ οὐρανῷ.

Where is the sun ? ποῦ ἐστὶν ὁ ἥλιος ;

Where are the sun and the moon ? ποῦ εἰσιν

ὁ ἥλιος καὶ ἡ σελήνη ;

The sun is in heaven.

The sun is the light of the heaven.

The moon is beautiful.

LESSON XXIV.

ἀστήρ, a star.

ἀστέρος, of a star.

ὁ ἀστήρ, the star.

τοῦ ἀστέρος, of the star.

οἱ ἀστέρες, the stars.

τῶν ἀστέρων, of the stars.

τὸ φῶς τῶν ἀστέρων, the light of the stars.

οἱ ἀστέρες εἰσὶ καλοί.

οἱ ἀστέρες εἰσὶν ἐν τῷ οὐρανῷ.

The night, ἡ νύξ.

Of the night, τῆς νυκτός.

A night, νύξ.

A beautiful night, καλὴ νύξ.

In the night, ἐν τῇ νυκτί.

A beautiful star.

The beautiful moon.

The moon is the light of the night.

οἱ ἀστέρες εἰσὶ φῶς τῆς νυκτός.

LESSON XXV.

The day, ἡ ἡμέρᾱ.
Of the day, τῆς ἡμέρᾱς.
In the day, ἐν τῇ ἡμέρᾳ.
Shines, λάμπει.
A beautiful day.
The day is beautiful.
The sun shines in the day.
The moon shines in the night.
The sun is the light of the day.

ἡ σελήνη ἐστὶ φῶς τῆς νυκτός.
τὸ φῶς λάμπει ἐν τῇ οἰκίᾳ.
τὸ φῶς λάμπει ἐν τῷ οὐρανῷ.
ὁ λίθος λάμπει ἐν τῷ ὕδατι.
τὸ φῶς, the light.
τοῦ φωτός, of the light.
ἐν τῷ φωτί, in the light.

LESSON XXVI.

τὸ πῦρ, the fire.

τοῦ πῦρός, of the fire.

ἐν τῷ πῦρί, in the fire.

τίς ἔχει τὸ πῦρ ; who has the fire ?

ὁ πατήρ μου ἔχει τὸ πῦρ.

τὸ πῦρ ἐστὶ πηγὴ τοῦ φωτός.

ὁ ἥλιός ἐστὶ πῦρ.

λαμπρὸν πῦρ.

τὸ πῦρ τοῦ ἡλίου ἐστὶ λαμπρόν.

ὁ ἥλιός ἐστὶ πηγὴ τοῦ φωτός.

The water, τὸ ὕδωρ.

Of the water, τοῦ ὕδατος.

A fountain of water, πηγὴ ὕδατος.

The fountain of water is in the garden.

My little sister is in the garden.

LESSON XXVII.

Masc.	Fem.	Neut.	
μέγας	μεγάλη	μέγα,	great, large.
πολύς	πολλή	πολύ,	much.

μεγάλη οἰκίᾱ, a large house.

μέγα δένδρον, a large tree.

μέγας ποταμός, a great river.

πολὺ ὕδωρ, much water.

ἡ οἰκίᾱ ἐστὶ μεγάλη.

ὁ ἥλιός ἐστι μέγας.

ὁ λίθος ἐστὶ μικρός.

πολὺ ὕδωρ ἐστὶν ἐν τῷ ποταμῷ.

ἡ μεγάλη βοῦς ἐστὶ λευκή.

ὁ λευκὸς ἵππος ἐστὶ μέγας.

Where is the large house ?

The large house is in the village.

Where is the little stone ?

The little stone is in my hand.

LESSON XXVIII.

ἡ χιών, the snow.
τῆς χιόνοϛ, of the snow.
ἐν τῇ χιόνι, in the snow.
πολλὴ χιών, much snow.
μικρὰ χιών, a little snow.
ὁ πατήρ μου ἐστὶν ἐν τῇ χιόνι.
ἡ βοῦς ἐστὶν ἐν τῇ χιόνι.
λευκὴ χιών, white snow.
ἡ χιών ἐστὶ λευκὴ.

κεῖται, lies.
ποῦ κεῖται ἡ χιών ;
ἡ χιών κεῖται ἐν τῇ πηγῇ.
ἡ βοῦς κεῖται ἐν τῇ χιόνι.
ὁ ἵππος κεῖται ἐν τῷ ἀγρῷ.
ὁ ἀγρός ἐστὶ μέγας.
ἡ κώμη ἐστὶ μεγάλη.
ἡ οἰκίᾱ οὐκ ἔστι μεγάλη.

LESSON XXIX.

ἡ γῆ, the earth.

τῆς γῆς, of the earth.

ἐν τῇ γῇ, in the earth.

εἰς τὴν γῆν, into the earth.

ἐν τῷ ὕδατι, in the water.

εἰς τὸ ὕδωρ, into the water.

ἐν τῷ ποταμῷ, in the river.

εἰς τὸν ποταμόν, into the river.

I fall, πίπτω.

Thou fallest, πίπτεις.

He, she, or it falls, πίπτει.

The stone falls, ὁ λίθος πίπτει.

The stone falls into the river.

The stone lies in the river.

ὁ λίθος πίπτει εἰς τὸ ὕδωρ.

ἡ πέτρᾱ κεῖται ἐν τῷ ὕδατι.

LESSON XXX.

ἡ ὕλη, the forest.

τῆς ὕλης, of the forest.

ἐν τῇ ὕλει, in the forest.

εἰς τὴν ὕλην, into the forest.

εἰς τὸν κῆπον, into the garden.

εἰς τὴν κώμην, into the village.

ἡ χιών κεῖται ἐν τῇ ὕλει.

ἡ χιών πίπτει εἰς τὴν ὕλην.

τρέχω, I run or am running.

τρέχεις, thou runnest or art running.

τρέχει, he, she, or it runs or is running.

The horse runs, ὁ ἵππος τρέχει.

The horse runs into the forest.

The great horse runs into the village.

The horse lies in the forest.

The horse runs into the river.

LESSON XXXI.

The plain, τὸ πεδίον.

Of the plain, τοῦ πεδίου.

In the plain, ἐν τῷ πεδίῳ.

Into the plain, εἰς τὸ πεδίον.

The tree is in the plain, τὸ δένδρον
ἐστὶν ἐν τῷ πεδίῳ.

Where is the village ?

The village is in the plain.

The snow lies in the plain.

The horses are in the plain.

The plain is beautiful.

τὸ πεδίον ἐστὶ μέγα καὶ καλόν.

τὸ πεδίον οὐκ ἔστι μέγα.

ἡ πηγὴ ἐστὶν ἐν τῷ πεδίῳ.

ἡ μεγάλη πέτρᾱ κεῖται ἐν τῷ πεδίῳ.

ὁ ἵππος τρέχει ἐν τῷ πεδίῳ.

ὁ ἵππος τρέχει εἰς τὸ πεδίον.

LESSON XXXII.

ἐπί, upon.

ἡ χιὼν κεῖται ἐπὶ τῆς γῆς, the snow lies on
the earth.

ἡ χιὼν πίπτει ἐπὶ τὴν γῆν, the snow
falls upon the earth.

ὁ λόφος, the hill.

τοῦ λόφου, of the hill.

ἡ χιὼν κεῖται ἐπὶ τοῦ λόφου, the snow
lies on the hill.

ἡ χιὼν πίπτει ἐπὶ τὸν λόφον, the snow
falls upon the hill.

A ball, σφαῖρα.

The ball, ἡ σφαῖρα.

Of the ball, τῆς σφαίρας.

A large ball, μεγάλη σφαῖρα.

A little ball, μικρὰ σφαῖρα.

Where lies the ball ? ποῦ κεῖται ἡ
σφαῖρα ;

The ball lies upon the earth.

The ball falls upon the earth.

LESSON XXXIII.

τράπεζα, a table. (ζ here sounds like *dz* or *j*)

ἡ τράπεζα, the table.

τῆς τραπέζης, of the table.

ἡ σφαῖρα κεῖται ἐπὶ τῆς τραπέζης.

ἡ σφαῖρα πίπτει ἐπὶ τὴν τράπεζαν.

ἡ μεγάλη σφαῖρα πίπτει ἐπὶ τὴν τράπεζαν.

ὁ λίθος κεῖται ἐπὶ τῆς τραπέζης.

ὁ λίθος κεῖται ἐπὶ τῆς γῆς.

ὁ λίθος πίπτει ἐπὶ τὴν γῆν.

ὁ λίθος πίπτει εἰς τὴν πηγὴν.

A large table, *μεγάλη τράπεζα*.

A long table.

A small table.

The table is large.

Where is the beautiful table ?

The beautiful table is in the house.

Who is in the house ?

My father is in the house.

LESSON XXXIV.

Masc.	Fem.	Neut.	
<i>ταχύς</i>	<i>ταχεῖα</i>	<i>ταχύ,</i>	swift.
<i>εὐρύς</i>	<i>εὐρεῖα</i>	<i>εὐρύ,</i>	wide, broad.

ταχὺς ἵππος, a swift horse.

εὐρὺς ποταμός, a broad river.

ὁ ἵππος ἐστὶ ταχύς.

ὁ ποταμός ἐστὶν εὐρύς.

τὸ πεδῖον ἐστὶν εὐρύ.

ὁ ταχὺς ἵππος ἐστὶν ἐν τῷ πεδίῳ.

ἡ χιὼν κεῖται ἐν τῷ πεδίῳ.

ὁ ταχὺς ἵππος τρέχει ἐν τῷ πεδίῳ.

ἡ βοῦς οὐκ ἔστι ταχεῖα.

A white horse.

The white horse is swift.

The white horse is large and swift.

The swift horse is in the field.

LESSON XXXV.

The dog, *ὁ κύων*.

Of the dog, *τοῦ κυνός*.

A large dog, *μέγας κύων*.

A little dog, *μικρὸς κύων*.

A swift dog, *ταχὺς κύων*.

The dog is swift, *ὁ κύων ἐστὶ ταχύς*.

The swift dog is running.

The dog is running into the village.

The dog runs into the river.

The dog runs into the garden.

ἔχω, I have.

ἔχω κύνα, I have a dog.

ἔχω καλὸν κύνα.

ὁ κύων μού ἐστι καλός.

ὁ κύων μου οὐκ ἔστι λευκός.

ὁ ἵππος μού ἐστι ταχύς.

LESSON XXXVI.

ἔρχομαι, I come, or am coming.

ἔρχῃ, thou comest, or art coming.

ἔρχεται, he or she comes, or is coming.

τίς ἔρχεται ; who is coming ?

ὁ πατήρ μου ἔρχεται.

ὁ πατήρ μου ἔρχεται εἰς τὴν οἰκίαν.

ποῦ ἐστὶν ὁ πατήρ μου ;

ὁ πατήρ μου ἐστὶν ἐν τῷ ἀγρῷ.

ποῦ ἐστὶν ὁ κύων ;

ὁ κύων ἐστὶν ἐν τῷ κήπῳ.

ὁ κύων ἔρχεται εἰς τὴν κώμην.

ὁ κύων τρέχει εἰς τὴν ὕλην.

The forest is wide, ἡ ὕλη ἐστὶν εὐρεῖα.

The forest is in the plain.

The cow is in the forest.

My horse is in the forest.

LESSON XXXVII.

ἐκ (before a vowel ἐξ), out of, from.

ἐκ τοῦ ὕδατος, out of the water.

ἐκ τῆς κώμης, out of the village.

ἐκ τῆς οἰκίᾱς, out of the house.

ἐκ τοῦ οὐρανοῦ, out of, or from heaven.

ἐκ τοῦ ἡλίου, out of, or from the sun.

ἡ μήτηρ μου ἔρχεται ἐκ τῆς οἰκίᾱς.

ὁ πατήρ μου ἔρχεται ἐκ τῆς κώμης.

ὁ κύων τρέχει ἐκ τοῦ ὕδατος.

ὁ κύων τρέχει εἰς τὸ ὕδωρ.

A cloud, νεφέλη.

The cloud, ἡ νεφέλη.

Of the cloud, τῆς νεφέλης.

Out of the cloud, ἐκ τῆς νεφέλης.

In the cloud, ἐν τῇ νεφέλῃ.

Into the cloud, εἰς τὴν νεφέλην.

The clouds, αἱ νεφέλαι.

Out of the clouds, ἐκ τῶν νεφελῶν.

LESSON XXXVIII.

πόθεν, from whence ? whence ?

ἡ χάλαζα, the hail. (ζ here sounds like dz or j)

πόθεν ἔρχεται ἡ χάλαζα ; whence comes the
hail ?

ἡ χάλαζα πίπτει ἐκ τοῦ οὐρανοῦ.

πόθεν ἔρχεται ἡ χιών ;

ἡ χιών ἔρχεται ἐκ τῶν νεφελῶν.

ποῦ εἰσιν αἱ νεφέλαι ;

αἱ νεφέλαι εἰσιν ἐν τῷ οὐρανῷ.

ἡ χάλαζα πίπτει εἰς τὸν ποταμόν.

ἡ χιών πίπτει ἐπὶ τὸ πεδίον.

Whence comes my brother ?

Out of the garden, ἐκ τοῦ κήπου.

My brother comes out of the garden.

τί ; What ?

What has my brother ? τί ἔχει ὁ ἀδελφός
μου ;

My brother has a rose, ὁ ἀδελφός μου ἔχει
ρόδον.

LESSON XXXIX.

πόθεν ἔρχεται τὸ φῶς ; whence comes
the light ?

τὸ φῶς ἔρχεται ἐκ τοῦ ἡλίου.

τὸ φῶς ἔρχεται ἐξ οὐρανοῦ.

ποῦ ἐστὶν ὁ ἥλιος ;

ὁ ἥλιός ἐστιν ἐν τῷ οὐρανῷ.

ἐν ταῖς νεφέλαις, in the clouds.

ὁ ἥλιός ἐστιν ἐν ταῖς νεφέλαις.

ἡ σελήνη ἐστὶν ἐν ταῖς νεφέλαις.

τὸ φῶς τῆς σελήνης ἔρχεται ἐκ τοῦ ἡλίου.

τὸ φῶς ἡμέρας ἐστὶν ἐκ τοῦ ἡλίου.

τὸ φῶς τῆς νυκτός ἐστὶν ἐκ τῆς σελήνης.

A lamp, λύχνος.

A bright lamp, λαμπρὸς λύχνος.

The lamp shines, ὁ λύχνος λάμπει.

The lamp shines in the night, ὁ λύχνος

λάμπει ἐν τῇ νυκτί.

The lamp shines in the house.

LESSON XL.

ὁ πατήρ μου, my father.
τοῦ πατρός μου, of my father.
ἡ μήτηρ μου, my mother.
τῆς μητρός μου, of my mother.
ἔχω τὸν λύχνον, I have the lamp.
τίς ἔχει τὸν λύχνον ;
ἡ μήτηρ μου ἔχει τὸν λύχνον.
ὁ λύχνος ἐστὶν ἐν τῇ χειρὶ μου.
ὁ λύχνος ἐστὶν ἐν τῇ χειρὶ τοῦ πατρός μου.
ἡ ἀδελφή μου ἔχει τὸν λύχνον.

Out of, or from the lamp, ἐκ τοῦ λύχνου.
The light is from the lamp.
The light of the house.
The light of the lamp is in the house.
The light of the lamp is beautiful.
The light of the fire, τὸ φῶς τοῦ πυρός.
The light of the fire is bright.

LESSON XLI.

Masc.	Fem.	Neut.	
<i>βαρύς</i>	<i>βαρεῖα</i>	<i>βαρύ,</i>	heavy.
<i>βαθύς</i>	<i>βαθεῖα</i>	<i>βαθύ,</i>	deep.

ὁ λίθος ἐστὶ βαρύς, the stone is heavy.

*ἡ πέτρᾱ βαρεῖα ἐστίν,** the rock is heavy.

ὁ ποταμός ἐστι βαθύς.

τὸ ὕδωρ ἐστὶ βαθύ.

τὸ ὕδωρ τοῦ ποταμοῦ ἐστι βαθύ.

ἡ χιών ἐστι βαθεῖα.

ἡ βαθεῖα χιών κεῖται ἐπὶ τῆς γῆς.

A heavy ball, *βαρεῖα σφαῖρα.*

Where is the heavy ball ?

The large ball is in my hand.

The large ball is heavy.

The heavy ball lies on the table.

* *ἐπί* may be placed either before or after the adjective. The pupil should be exercised in both ways.

LESSON XLII.

The sea, ἡ θάλασσα.
Of the sea, τῆς θαλάσσης.
Out of the sea, ἐκ τῆς θαλάσσης.
In the sea, ἐν τῇ θαλάσσει.
Into the sea, εἰς τὴν θάλασσαν.
The snow falls into the sea.
The wide sea, ἡ εὐρεῖα θάλασσα.
The deep sea.
The rock is in the sea.
The rock lies in the sea.

παρά, beside, by.
παρὰ τῇ θαλάσσει, by the sea.
ἡ οἰκίᾱ ἐστὶ παρὰ τῇ θαλάσσει.
ἡ σκηνή μου ἐστὶ παρὰ τῇ θαλάσσει.
ποῦ ἐστὶν ὁ ἀδελφός μου ;
ὁ ἀδελφός μου ἐστὶ παρὰ τῇ θαλάσσει.
ὁ κύων τρέχει εἰς τὴν θάλασσαν.
ὁ κύων ἔρχεται ἐκ τῆς θαλάσσης.

LESSON XLIII.

ἰχθύς, a fish.

ὁ ἰχθύς, the fish.

τοῦ ἰχθύος, of the fish.

οἱ ἰχθύς, the fishes (more commonly, *οἱ ἰχθύες*).

ποῦ εἰσιν οἱ ἰχθύες ;

οἱ ἰχθύες εἰσιν ἐν τῇ θαλάσῃ.

οἱ ἰχθύες εἰσιν ἐν τῷ ποταμῷ.

πόθεν ἔρχεται ὁ ἰχθύς ;

ὁ ἰχθύς ἔρχεται ἐκ τοῦ ποταμοῦ.

ὁ μέγας ἰχθύς ἔρχεται ἐκ τῆς θαλάσσης.

By the river, *παρὰ τῷ ποταμῷ.*

By the fountain, *παρὰ τῇ πηγῇ.*

The cow lies by the river, *ἡ βοῦς κεῖται*

παρὰ τῷ ποταμῷ.

The dog lies by the fountain.

The village lies by the sea.

Where is the ball ?

The ball lies by the fountain.

LESSON XLIV.

τὸ φρέαρ, the well.

τοῦ φρέατος, of the well.

ἐκ τοῦ φρέατος, out of the well.

ἐν τῷ φρέατι, in the well.

παρὰ τῷ φρέατι, by the well.

εἰς τὸ φρέαρ, into the well.

βαθὺ φρέαρ, a deep well.

ἔστι τὸ φρέαρ βαθύ ; is the well deep ?

τὸ φρέαρ ἐστὶ βαθύ.

Where lies the ball ? ποῦ κεῖται ἡ σφαῖρα ;

The ball lies by the well, ἡ σφαῖρα κεῖται

παρὰ τῷ φρέατι.

The ball lies in the well.

The ball falls into the well.

The beautiful stone lies by the fountain.

The fountain is not deep.

LESSON XLV.

A road, *ὁδός*.
 The road, *ἡ ὁδός*.
 Of the road, *τῆς ὁδοῦ*.
 In the road, *ἐν τῇ ὁδῷ*.
 By the road, *παρὰ τῇ ὁδῷ*.
 Into the road, *εἰς τὴν ὁδόν*.
 A long road, *μακρὰ ὁδός*.
 A wide road, *εὐρεῖα ὁδός*.
 The stone is in the road.
 The tree is by the road.
 The cow is in the road.

Masc.	Fem.	Neut.	
<i>εὐθύς</i>	<i>εὐθεῖα</i>	<i>εὐθύ</i> ,	straight.

εὐθεῖα ὁδός, a straight road.
ἡ ὁδός ἐστὶν εὐθεῖα.
ἡ ὁδός ἐστὶν μακρὰ.
ἡ ὁδός ἐστὶν ἐν τῷ πεδίῳ.
ποῦ ἐστὶ τὸ πεδῖον ;
τὸ πεδῖον ἐστὶ παρὰ τῇ θαλάσῃ.

LESSON XLVI.



τὸ ποτήριον, the cup.
τοῦ ποτηρίου, of the cup.
ἐκ τοῦ ποτηρίου, out of the cup.
ἐν τῷ ποτηρίῳ, in the cup.
εἰς τὸ ποτήριον, into the cup.
μέγα ποτήριον, a large cup.
τὸ καλὸν ποτήριον.
τὸ ποτήριόν ἐστι καλόν.
τὸ ποτήριόν ἐστι βαθύ.
τὸ ὕδωρ ἐστὶν ἐν τῷ ποτηρίῳ.
τὸ ποτήριόν ἐστι βαρύ.
ποῦ ἐστι τὸ ποτήριόν μου ;
τὸ ποτήριόν μου ἐστὶν ἐπὶ τῆς τραπέζης.
τίς ἔχει τὸ καλὸν ποτήριον ;
ἡ ἀδελφή μου ἔχει τὸ καλὸν ποτήριον.
τὸ ποτήριόν ἐστι παρὰ τῇ πηγῇ.

LESSON XLVII.

κρήνη, a spring (of water).

ἡ κρήνη, the spring.

τῆς κρήνης, of the spring.

ἐκ τῆς κρήνης, out of the spring.

ἐν τῇ κρήνῃ, in the spring.

παρὰ τῇ κρήνῃ, by the spring.

εἰς τὴν κρήνην, into the spring.

ἡ κρήνη λαμπρά ἐστι, the spring is bright.

τὸ ὕδωρ τῆς κρήνης.

τὸ ὕδωρ ἔρχεται ἐκ τῆς κρήνης.

ὁ λευκὸς λίθος κεῖται ἐν τῇ κρήνῃ.

ἡ σφαῖρα πίπτει εἰς τὴν κρήνην.

κάθηνμαι, I sit, or, am sitting.

κάθησαι, thou sittest, or art sitting.

κάθεται, he or she sits, or is sitting.

Who is sitting by the spring ?

My sister is sitting by the spring.

The cup is in the spring.

LESSON XLVIII.

The boy, ὁ παῖς.

The girl, ἡ παῖς.

The little boy, ὁ μικρὸς παῖς.

The little girl, ἡ μικρὰ παῖς.

A good boy, ἀγαθὸς παῖς.

A good girl, ἀγαθὴ παῖς.

My brother is a good boy.

My sister is a good girl.

The boy is sitting by the fountain.

The little girl sits by the spring.

κόρη, a maiden.

κόρης, of a maiden.

ἡ κόρη ἐστὶ καλή, the maiden is beautiful.

ἡ κόρη ἐστὶν ἐν τῇ οἰκίᾳ.

ἡ κόρη κάθεται ἐν τῷ κήπῳ.

τίς ἐστὶν ἡ κόρη ;

ἡ κόρη ἐστὶν ἀδελφὴ μου.

ἡ ἀδελφὴ μου ἐστὶ μικρὰ παῖς.

LESSON XLIX.

θυγάτηρ, a daughter.

ἡ θυγάτηρ, the daughter.

ἡ θυγάτηρ μου, my daughter.

τῆς θυγατρὸς μου, of my daughter.

ἡ θυγάτηρ τῆς μητρὸς μου, the daughter
of my mother.

πόθεν ἔρχεται ἡ θυγάτηρ μου ;

ἡ θυγάτηρ μου ἔρχεται ἐκ τῆς κώμης.

ἡ θυγάτηρ μου ἐστὶν ἀγαθὴ παῖς.

ἡ θυγάτηρ μου ἔρχεται εἰς τὴν οἰκίαν.

A son, υἱός.

The son, ὁ υἱός.

My son, ὁ υἱός μου.

Of my son, τοῦ υἱοῦ μου.

My little son, ὁ μικρὸς υἱός μου.

My little daughter.

Where is my son ?

My son is in the field.

LESSON L.

πίνω, I drink, or am drinking.

πίνεις, thou drunkest, or art drinking.

πίνει, he or she drinks, or is drinking.

ἡ βοῦς πίνει, the cow is drinking.

ὁ ἵππος πίνει ἐκ τοῦ ποταμοῦ.

ἡ μῆκερ πίνει ἐκ τοῦ ποτηρίου.

ἡ παῖς πίνει τὸ ὕδωρ, the girl drinks the
water.

ὁ παῖς πίνει ὕδωρ, the boy drinks water.

τίς πίνει ἐκ τῆς πηγῆς ;

The milk, τὸ γάλα.

Of the milk, τοῦ γάλακτος.

In the milk, ἐν τῷ γάλακτι.

Into the milk, εἰς τὸ γάλα.

The white milk, τὸ λευκὸν γάλα.

Where is the milk ?

The milk is in the cup.

Who has the cup ?

The little boy has the cup.

LESSON LI.

τὸ μέλι, honey, or the honey.
τοῦ μέλιτος, of honey, or of the honey.
ἐν τῷ μέλιτι, in the honey.
εἰς τὸ μέλι, into the honey.
τὸ γάλα καὶ τὸ μέλι, milk and honey.
ἐγὼ πίνω τὸ γάλα, I drink the milk.
τὸ γάλα ἐστὶν ἐν τῷ ποτηρίῳ.
ποτήριον τοῦ γάλακτος.

A fly, *μυῖα*.
The little fly, *ἡ μικρὰ μυῖα*.
A fly falls into the honey, *μυῖα πίπτει*
εἰς τὸ μέλι.
A fly falls into the milk.
A fly is in the milk.
Who has the cup of milk ?
My daughter has the cup of milk.
The ball falls into the cup of milk.

LESSON LII.

Masc.	Fem.	Neut.	
γλυκύς	γλυκεῖα	γλυκύ,	sweet.

Sweet water, γλυκὸ ὕδωρ.

The water is sweet, τὸ ὕδωρ ἐστὶ γλυκύ.

The honey is sweet.

The milk is sweet.

The sweet milk is in the cup.

The cup of milk is on the table.

χέω, I pour, or am pouring.

χέεις, thou pourest, or art pouring.

χέει, he or she pours, or is pouring.

χέω τὸ ὕδωρ, I pour the water.

χέω τὸ ὕδωρ εἰς τὸ ποτήριον.

ἡ μήτηρ μου χέει τὸ γάλα εἰς τὸ ποτήριον.

πόθεν ἔρχεται τὸ ὕδωρ ;

τὸ ὕδωρ ἔρχεται ἐκ τῆς πηγῆς.

ποῦ ἐστὶν ἡ πηγὴ ;

ἡ πηγὴ ἐστὶν ἐν τῷ ἀγρῷ.

LESSON LIII.

ὁ Ἰωάννης, John.

ἡ Ἑλένη, Helen.

τῆς Ἑλένης, of Helen.

ποῦ ἐστὶν ὁ Ἰωάννης ;

ὁ Ἰωάννης ἐστὶν ἐν τῷ κηπῷ.

τίς ἐστὶν ὁ Ἰωάννης ;

Ἰωάννης ἐστὶν ἀδελφός μου.

Ἰωάννης ἐστὶν ἀδελφὸς τῆς Ἑλένης.

πόθεν ἔρχεται ἡ Ἑλένη ;

ἔρχεται ἐκ τοῦ κήπου, she comes from
the garden.

τί ἔχει ἐν τῇ χειρὶ ; what has she in
her hand ?*

ἔχει πολλὰ ῥόδα, she has many roses.

A flower, ἄνθος, flowers, ἄνθη.

A beautiful flower, καλὸν ἄνθος.

The rose is a beautiful flower.

* The Greek, "What has she in the hand?"

LESSON LIV.

ἤλθον, I came.

ἤλθες, thou camest.

ἤλθε(ν), he, or she came.

τίς ἤλθεν ; who came ?

ὁ ἀδελφός μου ἤλθεν.

ἔστιν ὁ ἀδελφός μου ἐν τῇ οἰκίᾳ ;

οὐ, ὁ ἀδελφός μου οὐκ ἔστιν ἐν τῇ οἰκίᾳ.

ἡ μήτηρ μου ἤλθεν εἰς τὴν οἰκίαν.

πόθεν ἤλθεν ἡ μήτηρ μου ;

ἡ μήτηρ μου ἤλθεν ἐκ τῆς κώμης.

ποῦ ἔστιν ἡ κώμη ;

ἡ κώμη ἐστὶ παρὰ τῷ ποταμῷ.

Το, πρὸς.

To the river, πρὸς τὸν ποταμόν.

A horse came to the river, ἵππος ἤλθε

πρὸς τὸν ποταμόν.

The dog came into the tent.

The little boy came into the garden.

LESSON LV.

περί, around, about.

περὶ τὸ πεδῖον, about the plain.

περὶ τὴν σελήνην, about the moon.

περὶ τὴν κώμην, about the village.

ἡ πόλις, the city.

τῆς πόλεως, of the city.

ἐκ τῆς πόλεως, out of the city.

ἐν τῇ πόλει, in the city.

παρὰ τῇ πόλει, by the city.

εἰς τὴν πόλιν, into the city.

περὶ τὴν πόλιν, about the city.

τὸ πεδῖον κεῖται περὶ τὴν πόλιν.

ὁ λόφος κεῖται περὶ τὸ πεδῖον.

ἡ ὕλη κεῖται περὶ τὴν κώμην.

οἱ ἀστέρες εἰσὶ περὶ τὴν σελήνην.

ὁ ἵππος τρέχει περὶ τὸ πεδῖον.

LESSON LVI.

ρίπτω, I throw, or am throwing.

ρίπτεις, thou throwest, or art throwing.

ρίπτει, he or she throws, or is throwing.

Who throws the ball ? *τίς ρίπτει τὴν σφαῖραν*

;

I throw the ball, *ἐγὼ ρίπτω τὴν σφαῖραν*.

Who has the ball ? *τίς ἔχει τὴν σφαῖραν* ;

Nobody, *οὐδεὶς*.

Nobody has the ball.

My brother has the ball.

The ball falls into the water.

ἔπεσον, I fell.

ἔπεσε, thou didst fall.

ἔπεσε(ν), he, or she, or it fell.

ποῦ ἔπεσεν ἡ σφαῖρα ; where fell the ball ?

ἡ σφαῖρα ἔπεσεν ἐπὶ τὴν οἰκίαν.

LESSON LVII.

διά, through.

διὰ τῆς οἰκίᾱς, through the house.

διὰ τῆς κώμης, through the village.

διὰ τοῦ πεδίου, through the plain.

διὰ τοῦ ποταμοῦ, through the river.

ὁ ἵππος τρέχει διὰ τοῦ ποταμοῦ.

ὁ κύων τρέχει διὰ τῆς κώμης.

ὁ παῖς τρέχει διὰ τῆς οἰκίᾱς.

διὰ τοῦ οὐρανοῦ, through the sky.

ὁ ἀστὴρ πίπτει διὰ τοῦ οὐρανοῦ.

I flow, or am flowing, *ρέω*.

Thou flowest, or art flowing, *ρεῖς*.

It flows, or is flowing, *ρεῖ*.

The river flows, *ὁ ποταμὸς ρεῖ*.

The river flows through the village.

The river flows about the plain.

The water flows about the city.

The river runs (flows) into the sea.

LESSON LVIII.



νᾶμα, a brook.

τὸ νᾶμα, the brook.

τοῦ νᾶματος, of the brook.

ἐκ τοῦ νᾶματος, out of the brook.

διὰ τοῦ νᾶματος, through the brook.

ἐν τῷ νᾶματι, in the brook.

εἰς τὸ νᾶμα, into the brook.

περὶ τὸ νᾶμα, about the brook.

τὸ ὕδωρ τοῦ νᾶματος, the water of the
brook.

ἔστι τὸ νᾶμα βαθύ ; is the brook deep ?

οὐ, τὸ νᾶμα οὐκ ἔστι βαθύ.

τὸ νᾶμα ῥεῖ διὰ τοῦ κήπου.

ὁ λίθος ἔρχεται ἐκ τοῦ νᾶματος.

ὁ παῖς τρέχει διὰ τοῦ νᾶματος.

ἡ σφαῖρα κεῖται ἐν τῷ νᾶματι.

ἡ χάλαζα πίπτει εἰς τὸ νᾶμα.

χέω τὸ ὕδωρ εἰς τὸ νᾶμα.

LESSON LIX.

ὁ αἰθήρ, the atmosphere, the air.

τοῦ αἱέρος, of the air.

διὰ τοῦ αἱέρος, through the air.

ἐν τῷ αἱέρι, in the air.

εἰς τὸν αἶρα, into the air.

ὁ αἰθήρ ἐστι βαρὺς, the air is heavy.

ὁ ἥλιος λάμπει διὰ τοῦ αἱέρος, the sun
shines through the air.

ῥίπτω τὴν σφαῖραν εἰς τὸν αἶρα.

ἡ σφαῖρά ἐστιν ἐν τῷ αἱέρι.

A bird, ὄρνις.

The bird, ὁ ὄρνις.

The beautiful bird, ὁ καλὸς ὄρνις.

Of the bird, τοῦ ὄρνιθος.

The birds, οἱ ὄρνιθες, or ὄρνεις.

The birds are in the air, οἱ ὄρνιθές
εἰσιν ἐν τῷ αἱέρι.

The birds are in the forest.

LESSON LX.



πέτομαι, I fly, or am flying.
πέτη, thou fliest, or art flying.
πέτεται, he, she, or it flies, or is flying.
πέτονται, they fly, or are flying.
ποῦ ὁ ὄρνις πέτεται ;
ὁ ὄρνις πέτεται ἐν τῷ ἀέρι.
ποῦ πέτονται οἱ ὄρνιθες ; where do the
birds fly ?
οἱ ὄρνιθες πέτονται διὰ τοῦ ἀέρος.
οἱ ὄρνιθες πέτονται ἐν τῷ οὐρανῷ.



τὸ δένδρον, the tree.
τοῦ δένδρου, of the tree.
ἐπὶ τοῦ δένδρου, on the tree.
ἐν τῷ δένδρῳ, in the tree.
ποῦ κάθεται ὁ ὄρνις ;
ὁ ὄρνις κάθεται ἐν τῷ δένδρῳ.

LESSON LXI.

A leaf, φύλλον.

The leaf, τὸ φύλλον.

Of the leaf, τοῦ φύλλου.

On the leaf, ἐπὶ τοῦ φύλλου.

The leaves, τὰ φύλλα.

Of the leaves, τῶν φύλλων.

In, or among the leaves, ἐν τοῖς φύλλοις.

The leaves of the trees, τὰ φύλλα τῶν
δένδρων.

The trees are (εἰσιν) in the forest

ᾄδω, I sing, or am singing.

ᾄδεις, thou singest, or art singing.

ᾄδει, he, she, or it sings, or is singing.

ᾄδουσι(ν), they sing, or are singing.

ὁ ὄρνις ᾄδει, the bird sings.

ὁ ὄρνις ᾄδει ἐν τῇ ὕλῃ.

LESSON LXII.

ἡ χελιδὼν, the swallow.

τῆς χελιδόνος, of the swallow.

αἱ χελιδόνες, the swallows.

ἡ χελιδὼν ᾄδει.

αἱ χελιδόνες ᾄδουσιν ἐν τοῖς φύλλοις.

αἱ χελιδόνες ᾄδουσιν ἐν τῇ ὕλῃ.

ἔστι χελιδὼν ἐν τῷ κήπῳ.

αἱ χελιδόνες πέτονται ἐν τῷ ἀέρι.

ὁ ὄρνις κάθεται παρὰ τῇ πηγῇ.

The nightingale, ἡ ἀηδὼν.

Of the nightingale, τῆς ἀηδόνης.

The voice, ἡ φωνή.

The voice of the nightingale.

A sweet voice, γλυκεῖα φωνή.

The voice of the nightingale is sweet.

The nightingale sings in the forest.

My mother sings in the house.

The birds sing in the garden.

LESSON LXIII.

ὁ ἄνθρωπός ἐστιν ἀγαθός.
ἡ γυνή ἐστι καλή.
ἡ οἰκίᾱ ἐστὶ λευκή.
ὁ ποταμός ἐστι βαθύς.
ἡ χιὼν κεῖται ἐν τῷ πεδίῳ.
ὁ ἵππος τρέχει διὰ τῆς ὕλης.
τὸ νᾶμα ῥεῖ εἰς τὸν κῆπον.
ἡ πηγὴ ἐστὶ παρὰ τῇ ὁδῷ.
ἡ σφαῖρα ἔπεσεν ἐπὶ τὴν τράπεζαν.
ὁ ἰχθὺς ἦλθεν ἐκ τῆς θαλάσσης.
ὁ ἥλιος λάμπει ἐν τῷ οὐρανῷ.
ἡ σελήνη λάμπει ἐν τῇ νυκτί.
οἱ ἀστέρες εἰσὶ φῶς τῆς νυκτός.
ὁ ἀδελφός μου ρίπτει τὸν λίθον.
ἡ πέτρᾱ κεῖται ἐν τῷ νάματι.
ἡ κόρη κάθεται παρὰ τῇ κρήνῃ.
ἡ μυῖα πίπτει εἰς τὸ γάλα.
ἡ μῖκρᾰ παῖς ἐστὶ θυγάτηρ μου.

LESSON LXIV.



God, *ὁ Θεός.*

Of God, *τοῦ θεοῦ.*

The voice of God, *ἡ φωνὴ τοῦ θεοῦ.*

The voice of God is in the earth.

Where is God ? *ποῦ ἐστὶν ὁ θεός ;*

ὁ θεός ἐστὶν ἐν τῷ οὐρανῷ.

ὁ θεός ἐστι πανταχοῦ, God is everywhere.

βασιλεύς, a king.

ὁ θεός ἐστι βασιλεύς.

ὁ θεός ἐστὶν ἀγαθὸς βασιλεύς.

μέγας καὶ σοφός, great and wise.

ὁ θεός ἐστὶ μέγας καὶ σοφὸς βασιλεύς.

ὁ θεός ἐστὶ βασιλεὺς τοῦ οὐρανοῦ.

ὁ θεός ἐστὶ βασιλεύς τῆς γῆς.

ὁ Κύριος, the Lord.

ὁ Κύριος ἐστὶ θεός.

ὁ Κύριός ἐστὶν ἀγαθὸς πατήρ.

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